

2001

FCCLA STOP the Violence Award Application

The FCCLA **STOP the Violence** Awards recognize chapters that complete projects to empower young people to recognize, report and reduce the potential for youth violence. While recognizing that violence prevention is itself a worthwhile reward for such efforts, the **STOP the Violence** awards honor FCCLA chapters that develop, carry out and analyze exceptional projects.



STOP the Violence Awards

- State Winner \$ 100
- National Award* \$ 1,000
- First Runner-Up* \$ 500

* All national winners are required to attend and present their projects at the 2001 National Leadership Meeting.

Deadline

The completed **STOP the Violence** Award Application is due to your STATE FCCLA ADVISER postmarked by March 1, 2001.

Criteria

Judges will evaluate—

- clarity of goals and members' ability to identify needs related to the project;
- project creativity, resourcefulness, results achieved and evaluation process;
- use of family and consumer sciences education skills;
- overall presentation of application information;
- impact on behaviors and attitudes targeted by the project;
- extent to which the project promotes a better understanding of family and consumer sciences education and Family, Career and Community Leaders of America.

Submit this completed application to your FCCLA State Adviser no later than March 1, 2001. State advisers' addresses are available on the FCCLA Homepage at <http://www.fcclainc.org>.

Additional copies of this form may be obtained from Family, Career and Community Leaders of America's toll-free fax-on-demand system. Dial 1-800-NFO TOGO and request document number 60701. The form will be faxed to the number you specify. You may also access the form at www.fcclainc.org.

Family, Career and Community Leaders of America

1910 Association Drive

Reston, VA 20191-1584

(703) 476-4900

Fax (703) 860-2713 or fax-on-demand 1-800-NFO TOGO

e-mail: natlhdqtrs@fcclainc.org

<http://www.fcclainc.org>

Official Rules

- To apply for an award, you must have attended a state-held training session.
- Project must be carried out between March 1, 2000 and March 1, 2001.
- A chapter may submit only one application for the 2001 **STOP the Violence** National Awards.
- Applications must reflect the work of FCCLA members. All applicants must be nationally affiliated with Family, Career and Community Leaders of America, Inc. A copy of the chapter's affiliation form must accompany each application.
- Entries must be submitted on an original form, photocopy of this official application form or the version available on the FCCLA Web site. The amount of space used to answer each question must match the space on this original application.
- The only acceptable attachments are 8.5" x 11" sheets to which newspaper clippings and project photos have been attached. Additional materials will not be considered.
- Winners will be selected based on this written presentation. Judges' decisions are final.
- For award consideration, applications must be postmarked by **March 1, 2001**, and sent to the chapter's FCCLA State Adviser. Do not send any other materials in the same envelope. Mark "Attn: **STOP the Violence** Award Application."
- All entries become the property of Family, Career and Community Leaders of America, Inc., which reserves the right to publish names and quotes from entries in national materials and to the public.

Instructions

- Type all information (except signatures) using the minimum font size of 9 points.
- Attach only 8.5" x 11" sheets to which newspaper clippings and/or project photos have been attached.
- Be concise, but give as many details as possible. It is important to answer all parts of each question.
- Attach a copy of your national affiliation form.

Important Note

Applications sent to FCCLA national headquarters will not be forwarded to the state adviser. Make sure your application is sent to the FCCLA State Adviser, postmarked by March 1, 2001.

Chapter name _____

School name _____

School address _____

City _____ State _____ Zip _____

School phone _____ School fax _____

Adviser's name _____

Adviser's e-mail address _____

Chapter members (please check all that apply):

- ☐ Occupational members ☐ Comprehensive members
☐ Co-curricular chapter ☐ Out-of-class chapter ☐ Middle-level chapter

Number of affiliated chapter members _____

Number of chapter members participating in this project _____

Population of community _____ Total enrollment of school _____

I understand that, if selected as one of the national winners, our chapter must have at least one representative attend the 2001 National Leadership Meeting and present information about our project. All information submitted is correct to the best of my knowledge. (Please sign below.)

Chapter representative (student leader) _____

Chapter adviser _____ Date _____

Optional Information*

Adviser's home phone _____

Adviser's home e-mail _____

*National FCCLA often needs to obtain information or find meeting presenters when school is not in session. Your voluntary provision of this information may help in these efforts. Providing or not providing this information in no way influences the application's scoring.

Completely answer all parts of the seven questions that follow.

I. STOP the Violence Program Elements (10 points)

- Participation in **STOP the Violence** training event.

Date of training _____ Location of training _____

- “Local Snapshot”

☐ Our chapter collected information using the “Local Snapshot” questionnaire.

Explain one specific way the information you collected influenced your project.

- Blue Ribbon Panel

☐ Our chapter worked with a Blue Ribbon Panel advisory group.

Explain one specific way the Blue Ribbon Panel was involved in your project.

- Local Action Project(s)

☐ Our chapter completed at least one Local Action Project, as described in this application .

- Analyze, Share, Report

☐ Our chapter evaluated, publicized and reported on its efforts, as described in this application.

II. Project Summary (10 points)

Briefly summarize your project and accomplishments in the space below.

III. Needs, Goal and Measurable Objectives (20 points)

A. Describe the specific need(s) your project was designed to address. (Why did you choose this project?) Provide supporting data.

B. List your project’s goal. (What result did you want to achieve?)

C. List your project’s measurable objectives. (What specific measurements/statistics/information did you select to indicate you were achieving your goal?)

IV. Activities and Resources (25 points)

- A. Briefly summarize your major activities and time schedule in carrying out the project. Include the number of chapter members involved, number of participants in events, number of people reached with information, etc.
- B. List resources and how they were gathered. Describe collaborations with other organizations, including law enforcement agencies.

V. Image and Public Relations (15 points)

- A. Describe how your project promoted a better understanding of family and consumer sciences education and Family, Career and Community Leaders of America, Inc.
- B. Describe the media used, such as radio, television/access cable, bulletin boards, newspapers, etc. List the number of articles or publications with the total circulation of each and the number of radio or television stories with the approximate reach of each. Attach articles on 8.5" x 11" sheets.

VI. Family and Consumer Sciences Skills (15 points)

Describe how members used their family and consumer sciences education skills during the project. List specific skills used.

VII. Presentation (5 points)

Up to five points may be awarded for the overall presentation of this application, including format, conciseness, grammar, spelling and neatness.